TWO RIVERS REGIONAL COUNCIL GOVERNING BOARD AGENDA JANUARY 17, 2017 6:30 PM

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. APPROVAL OF MINUTES (MOTION NEEDED)
- 4. EXECUTIVE DIRECTOR'S REPORT (MOTION NEEDED)
- 5. FISCAL REPORT (MOTION NEEDED)
- 6. DEPARTMENT REPORTS (MOTION NEEDED)
- A. LIHEAP
- **B. WEATHERIZATION**
- C. WORKFORCE DEVELOPMENT
- D. COMMUNITY DEVELOPMENT (CD)
- E. REVOLVING LOAN (RLF)
- 7. PERSONNEL COMMITTEE (MOTION NEEDED)
- 8. FINANCE/BUILDING COMMITTEE REPORT (MOTION NEEDED)
- 9 .OLD BUSINESS

NOMINATING SLATE OF OFFICERS - 2017 CHAIRMAN - MAX MCCELLAND, VICE CHAIR - RYAN NIEKAMP, SEC/TREASURER - THERESA BOCKHOLD

- 10. NEW BUSINESS ELECTION OF OFFICERS, RESOLUTION FOR EDA
- 11. OTHER BUSINESS GOVERNING BOARD APPOINTMENTS TO FOUNDATION BOARD
- 12. PUBLIC INPUT
- 13. EXECUTIVE SESSION (IF NEEDED)
- 14. FINAL ACTION MAY OR MAY NOT OCCUR IN THE OPEN SESSION
- 15. ADJOURNMENT

Governing Board Meeting Minutes Location: Quincy Administrative Office 1125 Hampshire Quincy January 19⁄2017

Board Members Present

Kaye Iftner Max McClelland
Theresa Bockhold Peggy Perry
John Heidbreder Ryan Niekamp
Jed Parn Rebecca Weed
Derek Ross Patrice Mills

Board Members Not Present:

Carrie Martin

Others Present:

Michael McLaughlin Lisa Garner Jeremy Oshner Becky Pruden Charles Bell

Kaye Iftner called the meeting to order Roll call was taken by Becky Pruden and a quorum was declared.

The board minutes for November 10 2016 meeting were reviewed.

A motion was made to approve the minutes by Jed Parn; 2nd by Rebecca Weed, all ayes, motion carried.

Director Report

Mike McLaughlin gave the report. He explained to the board that we are in the process of getting ready for the move to the new location at 107 N 3rd. There are a few areas of concern over selling the building; another environmental study may be done. We have down sized our office inventory in preparation of the move. We will contact Clayton Work Camp and ask for help moving the large/heavy items. We have a semi-trailer that will be used for storing files and equipment and kept off site. Quincy Medical Group bought the building. Jed Parn made the motion to accept the Executive Director report; 2^{nd} by Rebecca Weed, all ayes, motion carried

EXECUTIVE DIRECTOR REPORT:

ATTENDED REDC QUARTERLY MEETING AT THE QB&T CENTER IN QUINCY, HAD A RLF MEETING WITH JOHN JOHNSON, CHARLES BELL AND MYSELF AT TRRC

ATTENDED WIU PRESIDENTS REGIONAL MEETING AT OLC IN QUINCY, WEBINAR FOR EDA, SUBMITTED WORK ON GRANTS ONLINE REQUIREMENTS

IN SPRINGFIELD FOR EXECUTIVE BOARD AND IL VENTURES BOARD MEETINGS

ATTENDED TRI STATE SUMMIT IN IOWA ALSO FROM TRRC WERE CHARLES BELL, ELAINE DAVIS AND CARLOYN WHITE

CONFERENCE CALL WITH DALISTSO FROM IACAA REGARDING NO STATE BUDGET

TOOK LISA G, BECKY P, MYSELF VIEWED 3RD AND MAINE LOCATION AND SPACE, ADDITIONAL LAYOUT WORK ON CUBILCES AND OFFICES

HAD A CEDS MEETING WITH PIKE COUNTY REGIONAL ECONMIC CORPORATION IN PITTSFIELD

MEETING WITH BLANCHE, WX KETH HERE FROM CHICAGO AGAIN FOR FOLLOW UP, BLANCHE, DIANE FROM IDES HAD LUNCH TO DISCUSS AGENCIES WORKING TOGETHER AT 3RD AND MAINE, TIGER DEBRIEFING, INTERVIEWED PAT QUALLS FOR INTAKE POSITION, WALK THROUGH WITH REGGIE SUMMERS FROM QMG

BECKÝ AND I ÁTTENDED CSBG ROUNDTABLE MEETING IN SPRINGFIELD

MEET WITH KEITH ON WX ISSUES, INSERTED NAMES ON LEGAL NOTICES TO QUIT FOR RENTERS, JOHN HEIDBREDER AND I SERVED ALL NOTICES TO RENTERS, GOT SIGNED RECEIPT FROM ALL

MEETING WITH DIANE AT IDES, HAD TWO CONF CALLS, REVIEWED WIOA MATERIALS, EMAILS

CONF CALL FOR IL VENTURES, MEET WITH CDS REGARDING MOVING COMPUTER EQUIPMENT

ATTENDED GIS MEETING AT OLC, CONF CALL WITH BLANCHE, AL AND JANICE FROM STATE IDES OFFICE REGARDING MOVE AND LEASE

WORKED ON SUBMITTING AFI QUARTERLY REPORT, MEET WITH DAINE AT IDES REGARDING STATE REQUIREMENTS

CONF CALL GREDF REGARDING PORT, SPENT THE MOST OF THE REST OF THE DAYS LOOKING THROUGH FILES AND FIGURING OUT THINGS FOR MOVE, MANY WERE OUT SICK AND SOME OFF TO USE UP THEIR TIME BEFORE END OF YEAR

ON THURSDAY THE 22ND WE HELD THE STAFF CHRISTMAS PARTY AT THE QUINCY GOLDEN CORRAL, I PICKED UP THE COST AS MY PRESENT TO THE STAFF FOR THEIR OUTSTANDING WORK AND DEDICATION FOR 2016, EVERYONE ATTENDED EXCEPT KEVIN JACKSON FROM MT STERLING AND BECKY PRUDEN WHO WAS STILL OUT SICK, 24 IN ALL ATTENDED

ATTENDED PIKE COUNTY ED MEETING IN PITTSFIELD

WENT OUT TO B&B LIVESTOCK TO VIEW CARGO TRAILERS, TALKED WITH DAVE RAKERS AT FIRST BANKERS TRUST ABOUT PAYOFF AND CLOSING DATE

MEETING WITH BLANCHE ON MODIFICATION FOR MORE MONEY

CONF CALL IL VENTURES, COPIER COMPANY REGARDING NEW OR REBUILT COPIERS, MEETING IN MACOMB WITH JEREMY AND DIANE FROM IDES FOR BLANCHE

WORK ON BOARD MINUTES AND CALLS TO KAYE REGARDING ANNUAL MEETINGS, MEMBERS

ATTENDED GREDF ANNUAL MEETING AS OUT GOING CHAIRMAN OF THEIR BOARD

Two Rivers Regional Council of Public Officials Agency Funding Sources FY 2017 Attachment A

| Attachinent A | | | | | |
|--|--------------------------|--|---------------------------|------------------|----------------|
| GRANT DESCRIPTION | GRANT | GRANT TERM | GRANT AMOUNT | FEDERAL CFDA# | FUND # |
| DCEO - IL Department of Commerce and Economic Opportunity CSBG - Community Service Block Grant | 16-231004 | 01/01/16 - 03/31/17 | 241,536.00 | 93.569 | 59916 |
| Weatherization Assistance Program - HHS Weatherization Assistance Program - State | 16-221004 | 06/01/16 - 06/30/17 | 296,703.00 | 93.568 | 53116 |
| Weatherization Assistance Program - DOE | 13-404004 | 11/7 07/01/16 - 06/30/17 | 80,080,00 133,611.00 | 81.042 | 53017 |
| LIHEAP - Low Income Home Energy Assistance Program - HHS | 16-224004 | 10/01/15 - 06/30/17 | 964,759.00 | 93.568 | 57016 |
| LIHEAP - Low Income Home Energy Assistance Program - HHS | Z | NOGA 10/01/16 - 06/30/18 | 476,424.00 | 93.568 | 57017 |
| LIHEAP - Low Income Home Energy Assistance Program - State EPIC - The Employment Opportunities, Personalized Services, Individualized Training, Career Planning Program | 17-254004 1 15-762020 | 11/17 07/01/16 - 06/30/17 02/01/16 - 01/31/18 | 693,231,00 241,800.00 | 10.596 | 57117 65016 |
| IDHS- Illinois Department of Human Services Emergency & Transitional Housing | FCSVH00537 | 21/08/20 - 91/10/20 | 22 718 00 | | 43317 |
| Homless Prevention | FCSVH00200 | 07/01/16 - 06/30/17 | 34,930.00 | | 43317 |
| SNAP | FCSVG00271 | 07/01/16 - 06/30/17 | 150,321.00 | 10.561 | 61017 |
| TANF Job Placement | FCSVG00084 | 07/01/16 - 06/30/17 | 144,900.00 | 93.558 | 61917 |
| DOL - Department of Labor - Passed thru Western IL Works WIA ADULT PROGRAM | 14-681014 | 07/01/16 - 09/30/16 | 58,434.00 | 17.258 | 68917 |
| WIA YOUTH ACTIVITIES | 14-681014 | 07/01/16 - 06/30/17 | 75,471.00 | 17.259 | 68917 |
| WIA DISLOCATED | 14-681014 | 07/01/16 - 09/30/16 | 59,085.00 | 17.277 | 68917 |
| IHDA - Illinois Housing Development Authority Passed through Illinois Association of Community Action Agencies Rental Housing Support Program | | 09/01/08 - PRESENT | 194,992.00 | | 13900 |
| USDA - United States Department of Agriculture HPG - HOUSING PRESERVATION GRANT | | 09/17/14 - 12/31/16 | 6,943.75 | | 13714 |
| U.S. Department of Commerce Passed through EDA - Economic Development Administration: | | | | | |
| District Planning Assistance Program TOTAL PROGRAM AWARD FY 2016 BUDGET | 06-83-05987 | 07/01/16 - 06/30/17 | 54,628.00 3,940,566.75 | 11.302 | 06917 |

| Two Rivers Cash Balances | se: | | | | æ | Report Date | | 12/31/2016 |
|------------------------------|--------------------------------------|------------------------------------|----------|-------------------|----------------|--------------------|--------------|----------------------------------|
| Account Local Name | Bank or Institution Where Held | Statement Begin Cash Balance | _ | Monthly Income | | Monthly Expense | V / — | Statement End Cash Balance |
| Consolidated Acct | First Bankers Trust | \$ 104,346.43 | ₩ | 507,695.82 | ↔ | 459,903.27 | ↔ | 152,138.98 |
| Hampshire Bldg Acct | First Bankers Trust | \$ 54,679.55 | ₩ | 11,002.05 | ↔ | 6,119.99 | ↔ | 59,561.61 |
| TRRC-IHDA | First Bankers Trust | \$ 13.61 | ₩ | | ↔ | • | ↔ | 13.61 |
| EDA / RLF Sequestration Acct | First Bankers Trust | \$ 154,334.73 | ₩ | 54,245.89 | ↔ | • | €> | 208,580.62 |
| Project Reserve Fund | First Bankers Trust | \$ 7,251.49 | ⇔ | 0.30 | ↔ | 2.00 | ↔ | 7,249.79 |
| EDA REVAL Loan Acct | First Bankers Trust | \$ 182,285.15 | ₩ | 949.68 | € | 54,237.76 | € | 128,997.07 |
| TRRC IDA Project 818 | Members First Comm Cr Union | \$ 5,580.87 | 8 | 3.52 | ↔ | • | € | 5,584.39 |
| TRRC IDA Project 819 | United Community Credit Union | \$ 1,850.73 | ₩ | 0.47 | (/) | ı | ↔ | 1,851.20 |
| Cafeteria Plan Acct | First Bankers Trust | \$ 242.29 | ↔ | 3,726.12 | ↔ | 1,082.97 | ↔ | 2,885.44 |
| EDA Planning Grant Project | First Bankers Trust | \$ 56.24 | ₩ | ı | ↔ | ı | ↔ | 56.24 |
| Annual Leave Account | First Bankers Trust | \$ 40,532.93 | ₩ | 1.67 | €> | | ↔ | 40,534.60 |
| Project Reserve Acct 817 | Mercantile Bank | \$ 926.29 | ⇔ | 0.04 | ⇔ | • | ↔ | 926.33 |
| Pike Reach Out Center | Farmers State Bank | \$ 15,283.87 | & ~ | 6,590.69 | ↔ | | ↔ | 21,874.56 |
| Revolving Loan Fund | United Community Bank | \$ 145,149.14 | ₩ | 23.86 | ↔ | 1 | €9- | 145,173.00 |
| Flood Donations | United Community Bank | \$ 32,588.48 | ↔ | 159.00 | 69 | • | ↔ | 32,747.48 |
| | | \$745,121.80 | ااوا | \$584,399.11 | | \$521,345.99 == | | \$808,174.92 |
| | | | | | | | | |

| Two Rivers Cash Balances | es | | | | | Report Date | t Date | | 11/30/2016 |
|------------------------------|--------------------------------------|------------------------------------|-----------|-------------------|--------------|---------------|--------------------|---|----------------------------------|
| Account Local Name | Bank or Institution Where Held | Statement Begin Cash Balance | ash es | Monthly Income | Jy ne | Mo | Monthly Expense | • | Statement End Cash Balance |
| Consolidated Acct | First Bankers Trust | \$ 159,458.77 | | \$ 219,1 | 219,182.31 | \$ 27 | 274,294.65 | ↔ | 104,346.43 |
| Hampshire Bldg Acct | First Bankers Trust | \$ 53,478.38 | | \$ 11,3 | 11,351.95 | € | 10,150.78 | ↔ | 54,679.55 |
| TRRC-IHDA | First Bankers Trust | \$ | 13.61 | ↔ | | ₩ | • | ↔ | 13.61 |
| EDA / RLF Sequestration Acct | First Bankers Trust | \$ 154,328.39 | | ↔ | 6.34 | €> | • | ↔ | 154,334.73 |
| Project Reserve Fund | First Bankers Trust | \$ 7,253.19 | | ↔ | 0.30 | ₩ | 2.00 | ₩ | 7,251.49 |
| EDA REVAL Loan Acct | First Bankers Trust | \$ 181,458.72 | | ∞ | 826.43 | ↔ | 1 | ↔ | 182,285.15 |
| TRRC IDA Project 818 | Members First Comm Cr Union | \$ 5,580.87 | | € | | € | ı | ↔ | 5,580.87 |
| TRRC IDA Project 819 | United Community Credit Union | \$ 1,850.73 | | € | | €> | ı | ↔ | 1,850.73 |
| Cafeteria Plan Acct | First Bankers Trust | \$ 25 | 254.96 | €9 | | €9 | 12.67 | ↔ | 242.29 |
| EDA Planning Grant Project | First Bankers Trust | £. | 56.24 | ↔ | , | €9 | | ↔ | 56.24 |
| Annual Leave Account | First Bankers Trust | \$ 40,531.26 | | €9 | 1.67 | () | ı | ↔ | 40,532.93 |
| Project Reserve Acct 817 | Mercantile Bank | \$ 92 | 926.25 | ↔ | 0.04 | €9 | | ↔ | 926.29 |
| Pike Reach Out Center | Farmers State Bank | \$ 16,896.61 | | 1,7 \$ | 7,134.62 | €9 | 8,747.36 | ↔ | 15,283.87 |
| Revolving Loan Fund | United Community Bank | \$ 144,925.31 | | 2 | 223.83 | ₩ | | ↔ | 145,149.14 |
| Flood Donations | United Community Bank | \$ 30,468.48 | | \$ 2,1 | 2,120.00 | €9 | ı | ↔ | 32,588.48 |
| | | \$797,481.77 | 11.77 | \$240,8 | \$240,847.49 | \$2 | \$293,207.46 | | \$745,121.80 |

| LIHEAP FED & STATE | | | | | July 15 - June 16 | |
|-----------------------------|-----------|----------|-------------|----------|-------------------|-----------|
| | Adams | Brown | Pike | Schuyler | RA | Total |
| Number of households served | 581 | 110 | 330 | 135 | 118 | 1,274 |
| Denied households | | | | | | |
| Expended | \$574,707 | \$80,395 | 5 \$259,854 | \$99,536 | 13,919 | 1,028,411 |
| | | | | | | |
| PIPP | | | | | | |
| Number of households - | 180 | 38 | 3 95 | 45 | | 358 |
| 2015 PIPP | \$157,178 | \$42,657 | \$81,362 | \$63,423 | | 344,620 |
| Obligated | \$156,671 | \$35,297 | \$75,552 | \$35,759 | | 303,279 |
| Total Unobligated | \$507 | \$7,360 |) \$5,810 | \$27,664 | | 41,341 |
| | | | | | | |
| Emergency Furnace Final | 1 | 1 | 2 | 3 | | 7 |
| Obligated | | | | | | 0 |
| | | | | | | |
| | | | | | | |
| Warm Neighbors/Cool Friends | riends | | | | | |
| | Brown | Pike | Schuyler | | | Total |
| Number of households | 30 | 8 | 17 | | | 50 |
| Amount obligated | 6391.5 | 207 | 2644 | | | 9,543 |
| | • | | | | | |
| Ameren Grant | | | | | | |
| | Adams | Brown | Pike | Schuyler | | Total |
| Number of households | 65 | 19 | 12 | 11 | | 107 |
| Obligated | 19500 | 9200 | 3600 | 3300 | | 32100 |
| Total remaining | | | | | Balance | 21,300 |
| | | | | | | |

Community Services Department

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| Pike Reach Out | each (| Out | ongoing | | | | | | | | | |
| | | | | | | | | | | | | |
| | January | January February | March | April | May | June | July | Aug | Sep | Oct | Nov | Dec |
| | | | | | | | | | | | | |
| Transactions | 1687 | 1666 | 1835 | 1692 | 1664 | 1608 | 1599 | 1839 | 1565 | 1625 | 1610 | 1260 |
| Vol. Hours | 573 | 640 | 632 | 645 | 633 | 643 | 588 | 525 | 569 | 470 | 480 | 307 |
| | | | | | | | | | | | | |
| Deposit | 8309.78 | 5747.43 | 7141.76 | 6,844.06 | 6378.15 | 6172.95 | 92.8639 | 6094.55 | 5714.87 | 6290.31 | 7683.55 | 5786.35 |
| Amount | | | | | | | | | | | | |
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| Food |

| Food F | antry | - Hou | Food Pantry- Households | s Served | ed | | | | Ongoing | | | |
|-------------|---------|----------|-------------------------|----------|------|------|------|------|---------|------|------|------|
| | January | February | March | April | Мау | aunr | July | Aug | Sep | Oct | Nov | Dec |
| Brown | 162 | 181 | . 215 | 175 | 216 | 921 | 196 | 808 | 203 | 220 | 251 | 373 |
| Individuals | 530 | 269 | 633 | 525 | 899 | 585 | 648 | 896 | 643 | 671 | 692 | 1001 |
| Pike | 681 | 627 | 674 | 969 | 099 | 236 | 718 | 849 | 723 | 653 | 710 | 471 |
| Individuals | 2023 | 1868 | 2003 | 2119 | 1966 | 2221 | 2222 | 2570 | 2150 | 1980 | 2111 | 1342 |
| Total | 843 | 808 | 889 | 870 | 876 | 912 | 914 | 1152 | 926 | 873 | 961 | 844 |

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Community Services Department Becky Pruden

\$ 6,331.00 Total Total 138 \$ 1,677.00 Schuyler Schuyler **Emergency Food and Shelter Homeless** 2,383.00 \$ 2,133.00 General Revenue Fund (GRF) Brown Brown Adams Adams Number of households Number of clients Funds expended Funds expended

| Schuyler County United Way (SCUW) | ty L | Jnited | Way (S | CUW) | | 2000 |
|-----------------------------------|------|----------|--------|------|--|-------------|
| Number of households | | 13 | | | | 13 |
| Funds Expended | \$ | 3,432.57 | | | | \$ 3,432.57 |
| Balance | | | | | | \$ 1,567.43 |

| Brown County | Brown County United Way (BCUW) | \$11,825.00 |
|----------------------|--------------------------------|-------------|
| Number of households | 040 | 40.00 |
| Funds Expended | 10,074 | 10,074 |
| Balance | 1,751.00 | \$ 1,751.00 |

Workforce Department Board Report

1/12/17

Program Review

Workforce Innovation & Opportunity Act (WIOA)

We have been doing new enrollments for the upcoming semester since December. This should be finished by the end of next week. We have been working with Quincy University & Jiffi Stop employees due to layoffs within those employers. Currently working on a new budget since we were given a budget modification last month.

We will be looking at starting a Job Club in each of the counties here soon. There is already one running in Adams County.

Trade Adjustment Assistance Reauthorization Act (TAARA)

Still continuing to work with Trinity Industries employees. We have several new enrollments for training that have been ongoing and those clients will be starting training in January.

Supplemental Nutrition Assistance Program – Employment & Training (SNAP E&T)

DHS is still referring a lot of clients to this program on a regular basis. We have had 54 clients referred since the last board meeting. Nothing new to report for SNAP

Temporary Assistance for Needy Families (TANF)

DHS is still referring clients to this program in an ongoing basis. We have had 23 clients referred since the last board meeting. Nothing new to report.

EPIC

This program has been slow rolling out from DHS. They are doing the recruiting and we are in charge of client training and placement. The target sectors are C N A, truck driver, welding, and food sanitation. Currently JWCC is not offering a welding program starting in January so we are in need of employers will to do an on the job training (OJT) with these clients.

Rental Housing

No open spots in this program at this time.

Staff Review

Jeremy Oshner has taken over as Interim Workforce Director since Howard Kirchner retired in December. We are still in the process of training Stephanie Dehart in all workforce programs. Elaine Davis will be out for 8-weeks and all staff are assisting as needed to cover her work load.

Other

We are currently working on purging the Quincy Workforce Service Center of all items no longer needed for the office. We are cleaning up files, hardware, work spaces, & office resources to make room for the rest of TRRC moving into this location.

County Workforce Schedules

Stephanie Dehart has a new county rotation schedule:

Mondays – Schuyler County

Tuesdays - Pike County

Wednesdays – Brown County

Thursdays - Adams County

| | Resource Center Visitors Report | sport | | Report Date: 0 | 01/10/2017 12:35:49PM |
|--|---|---------------------|-----------------------|-------------------------------|-------------------------------------|
| | | | | | CISRR005 |
| LWA: 14 - Western Illinois Works Inc | | Calendar Quarter: 4 | Calendar Year: | ear: 2016 | |
| Illinois workNet (TM) <u>Center</u> 100 - Quincy Workforce Service Center | Address 107 N. 3rd An Illinois workNet Center Quincy, IL 62301 | Total Visitors 719 | Distinct Visitors 396 | First Time Visitors 236 | Illinois workNet Total Visitors 7 |
| 200 - Galesburg Affiliate Center | 311 East Main St., Suite 612 An Illinois workNet Center Galesburg, 1L 61401 | 471 | 165 | 92 | 2 |
| 300 - Brown County WIOA Office | 206 S. West Cross St. An Illinois workNet Center Mt. Sterling, IL 62353 | 0 | 0 | 0 | 0 |
| 400 - Hancock County WIOA Office | 550 N. Madison St. An Illinois workNet Center Carthage, IL 62321 | 0 | 0 | 0 | 0 |
| 600 - Macomb Affiliate Center | 440 N. Lafayette, Suite 110 An Illinois workNet Center Macomb, IL 61455 | 64 | 43 | 20 | 0 |
| 700 - Pittsfield Affiliate Center | 120 S. Madison Street An Illinois workNet Center Pittsfield, IL 62363 | 7 | 7 | 2 | 0 |
| 800 - Schuyler County WIOA Office | 233 N. Congress Street An Illinois workNet Center Rushville, IL 62681 | - | - | - | 0 |
| 900 - Monmouth Affiliate Center | 1025 S. 2nd Street An Illinois workNet Center Monmouth, IL 61462 | 0 | 0 | 0 | 0 |

LWA: 14 - Western Illinois Works Inc Calendar Quarter: 4 Calendar Year: Selection Criteria:

2016

REPORT ON DELINQUENT & MODIFIED LOANS

January 12, 2017

BIG RIVER FISH, INC .:

Original Loan: \$70,000.00

Loan Bal. \$22,158.25

The business has not been operating the last two times we have stopped at the facility. It is being turned over to our attorney for recommendations on collection.

GENTMAN FLORISTS, INC.

Original Loan: \$30,000.00

Loan Bal. \$14,589.29

The business closed in September 2013 and all assets were sold and applied to the loan. Mrs. Etter is working full time and Mr. Etter has part time work. They are making payments worked out with us based on their income but payments have not been timely. We have ask them for updated financial information and will review the repayment plan with them during January.

HOFMEISTER WELDING, INC.

Original Loan: \$150,000.00

Loan Bal. \$118,105.43

The business is a major supplier in the utility truck market and their largest customer, Knapheide, has experienced lower sales during the latter part of 2016. It is expected to pick up this year. We plan to meet with them within the next 30 days to review financials from 2016 and discuss a plan going forward. We have received payments but they are not current.

JA BIGGS, INC.:

Original Loan: \$15,000.00

Loan Bal. \$3,139.59

The business has closed and the owner has a full time job. The Loan Committee approved a modified loan agreement, adding legal fees and accrued interest. The borrower making payments.

S. Crider Construction

Original Loan: \$69,000.00

Loan Bal. \$44,496,21

We have been unsuccessful in contacting the borrower and have turned this over to our attorney. A judgment has been filed for in Circuit Court.

LOANS BEING ADMINISTERED FOR OTHERS:

One loan is being administered for Adams County RLF

APPROXIMATE FUNDS AVAILABLE FOR LENDING:

EDA

\$355,000.00 \$ 75,000.00

Rural Development Total Available

\$430,000.00

CSBG \$122,000.00 (program currently frozen and funds unavailable for relending)

Community Development Activity

1/12/2017

Work is continuing with the Illinois Institute of Rural Affairs on the Economic Resiliency Plan and several sections of the CEDS background material.

Mike and Charles have met with the Pike County Economic Development Corp as they prepare the SWOT Analysis for the county

TRRC is conducting a traffic study of the South Quincy Development District funded by IDOT and to make recommendations on highway changes due to company expansion and the Mid-America Port project

Charles met with the Illinois River Carriers Association and the Inland Rivers Ports and Terminals association to discuss issues affecting barge shipments on the Illinois River and particularly in the TREDD part of the river.

The USACE announced at the IL River Carriers meeting that funding for a major upgrade of the LaGrange L&D has been committed with construction to begin in 2020.

Following the IL River meeting Charles meet with the IDOT Director of Waterways to discuss the projects in progress and potential projects for the Mid-America Port

A grant to the Mid-America Port for a market study has just been approved by IDOT.

Due date for the complete update of the CEDS plan is April 30, 2017.

Committee Member Listing as of 11-1-2016 is attached.

Grant writing assistance is a service members are wanting.

Resolution Certifying the RLF Plan under the EDA Revolving Loan Fund Grant

WHEREAS, the Two Rivers Regional Council of Public Officials applied for a Title IX SSED RLF project in June 1994 to the Economic Development Administration under the U.S. Department of Commerce in order to establish an EDA/RLF loan pool to combat the sudden and severe economic dislocation in the Two Rivers Region due to the flood of 1993, and

WHEREAS, the Economic Development Administration had approved the application for establishing an EDA/RLF for \$500,000 and required the Two Rivers Regional Council of Public Officials to establish a RLF Loan Administration Board and develop a Operation Manual called the RLF Plan, which were complied with; and

WHEREAS, the Economic Development Administration requires a RLF Plan certification for the EDA/RLF from the grant recipient's governing board along with the annual report;

NOW, THEREFORE, BE IT RESOLVED by the Board of the Two Rivers Regional Council of Public Officials as follows:

- the RLF Plan is consistent with and supportive of the area's current economic adjustment strategy, and
- 2) the RLF is being operated in accordance with the policies and procedures contained in the RLF Plan, and the loan portfolio meets the standards contained therein.

| Adopted by the Board on this 12^{70} day of 3 | ANUARY , 2017 |
|---|--------------------------|
| Many Bockhold Secretary | Max M Clebby Chairman |

Two Rivers Regional Council Governing Board Meeting Schedule 2017

DATE

LOCATION

January 12, 2017

TRRC Office – Quincy

February 9, 2017

TRRC Office*

March 9, 2017

TRRC Office*

April 13, 2017

Brown County

May 11, 2017

TRRC Office*

June 8, 2017

TRRC Office*

July 13, 2017

Pike County

August 10, 2017

TRRC Office*

September 14, 2017

TRRC Office*

October 12, 2017

Schuyler County

November 9, 2017

TRRC Office*

December 14, 2017

TRRC Office*

All meetings are on Thursday, unless otherwise noted. Meetings listed in **bold** are the regularly scheduled, quarterly meetings. A light meal will be served at the quarterly meetings. Meetings indicated with an asterisk (*) will be available by conference call and may be cancelled if there is no pressing business. No meal will be served at these meetings.

TWO RIVERS REGIONAL COUNCIL PAY AND HOLIDAY SCHEDULE 2017

| | Payperiod Begins | Payperiod Ends | Pay Date | Time Sheets Due* |
|----|--------------------|--------------------|--------------------|------------------------------|
| | December 25, 2016 | January 7, 2017 | January 12, 2017 | Monday, January 09, 2017 |
| 2 | January 8, 2017 | January 21, 2017 | January 26, 2017 | Monday, January 23, 2017 |
| 3 | January 22, 2017 | February 4, 2017 | February 9, 2017 | Monday, February 06, 2017 |
| | February 5, 2017 | February 18, 2017 | February 23, 2017 | Tuesday, February 21, 2017 |
| 5 | February 19, 2017 | March 4, 2017 | March 9, 2017 | Monday, March 06, 2017 |
| 6 | March 5, 2017 | March 18, 2017 | March 23, 2017 | Monday, March 20, 2017 |
| 7 | March 19, 2017 | April 1, 2017 | April 6, 2017 | Monday, April 03, 2017 |
| 8 | April 2, 2017 | April 15, 2017 | April 20, 2017 | Monday, April 17, 2017 |
| 9 | April 16, 2017 | April 29, 2017 | May 4, 2017 | Monday, May 01, 2017 |
| | April 30, 2017 | May 13, 2017 | May 18, 2017 | Monday, May 15, 2017 |
| | May 14, 2017 | May 27, 2017 | June 1, 2017 | Tuesday, May 30, 2017 |
| | May 28, 2017 | June 10, 2017 | June 15, 2017 | Monday, June 12, 2017 |
| 13 | June 11, 2017 | June 24, 2017 | June 29, 2017 | Monday, June 26, 2017 |
| | June 25, 2017 | July 8, 2017 | July 13, 2017 | Monday, July 10, 2017 |
| 15 | July 9, 2017 | July 22, 2017 | July 27, 2017 | Monday, July 24, 2017 |
| | July 23, 2017 | August 5, 2017 | August 10, 2017 | Monday, August 07, 2017 |
| | August 6, 2017 | August 19, 2017 | August 24, 2017 | Monday, August 21, 2017 |
| 18 | August 20, 2017 | September 2, 2017 | September 7, 2017 | Tuesday, September 05, 2017 |
| | September 3, 2017 | September 16, 2017 | September 21, 2017 | Monday, September 18, 2017 |
| | September 17, 2017 | September 30, 2017 | October 5, 2017 | Monday, October 02, 2017 |
| | October 1, 2017 | October 14, 2017 | October 19, 2017 | Monday, October 16, 2017 |
| 22 | October 15, 2017 | October 28, 2017 | November 2, 2017 | Monday, October 30, 2017 |
| 23 | October 29, 2017 | November 11, 2017 | November 16, 2017 | Monday, November 13, 2017 |
| 24 | November 12, 2017 | November 25, 2017 | November 30, 2017 | Monday, November 27, 2017 |
| 25 | November 26, 2017 | December 9, 2017 | December 14, 2017 | Monday, December 11, 2017 |
| 26 | December 10, 2017 | December 23, 2017 | December 28, 2017 | Wednesday, December 27, 2017 |

^{*}Time sheets are due by noon on the date listed.

HOLIDAY CLOSINGS 2017

| New Year's Day | January 2, 2017 | Monday |
|-----------------------|-------------------|----------|
| Martin Luther King Jr | January 16, 2017 | Monday |
| Lincoln's Birthday | February 13, 2017 | Monday |
| Washington's B-day | February 20, 2017 | Monday |
| Good Friday | April 14, 2017 | Friday |
| Memorial Day | May 29, 2017 | Monday |
| Indpendence Day | July 4, 2017 | Tuesday |
| Labor Day | September 4, 2017 | Monday |
| Columbus Day | October 9, 2017 | Monday |
| Veterans Day | November 10, 2017 | Friday |
| Thanksgiving Day | November 23, 2017 | Thursday |
| Thanksgiving Friday | November 24, 2017 | Friday |
| Christmas Day | December 25, 2017 | Monday |
| Christmas Eve | December 26, 2017 | Tuesday |
| New Year's Day | January 1, 2018 | Monday |
| | | |

^{*}Christmas Eve will be recognized the day after Christmas Tuesday 12/26/17.